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Having secured the services of the well known Upholsterer, Mr. J. Martinbark (formerly with us, and late from San Francisco), who having had long experience in the finest kind of Upholstering, we are now prepared to do all kinds of work in the best and latest style.

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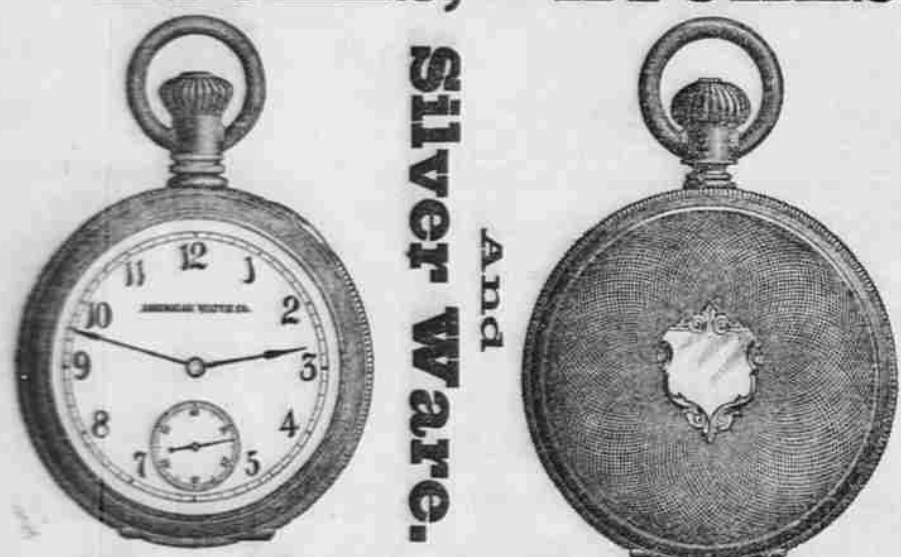
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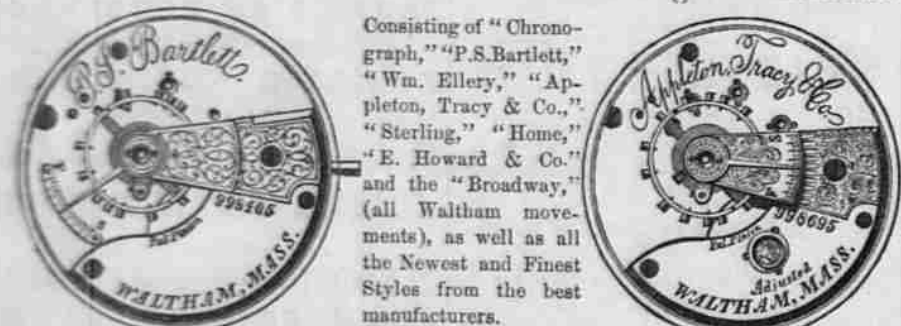


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and have taken into partnership with them Mr. J. H. DILLINGHAM, and

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For this Kingdom, and are prepared to furnish any size, the carrying capacity varying from 1,200 to 7,500 pounds. We have imported a number of these Wagons for sale, and have had them in use during the past year, and they prove to be just the wagon to suit the requirements of our people. We have now in stock some of these wagons, with 15 inch iron Axles. Will carry from 4,000 to 4,500 pounds. Price Low.

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775 17

HAWAIIAN GAZETTE

EDITED AND PUBLISHED BY T. CRAWFORD MACDOWELL.

WEDNESDAY, SEPT. 10, 1879.

IS THE END NEAR!

Some Marvels of Prophecy—The Events Predicted in 1881.

Strange Prophecies Fulfilled Within the Past Century—The Prophecies Beyond 1881—Mother Shipton's Real Personality, as Proved by the Harlequin Manuscripts—The United States in Prophecy—The Wonderful History of the Pyramids.

(Continued.)

The Hebrews crossed a sea to get rid of bondage, and their exodus answers to the Partisan exodus. The Hebrews found a frozen sea, and so did the Partisan fathers.

Joseph had two portions of old Israel, making thirteen tribes from twelve. William Penn owned Pennsylvania and Delaware. Both men were imprisoned for their faith.

Three million Hebrews escaped from bondage. This was the population of the Colonies in 1776. At the destruction of the Egyptian tyrant's forces a general thanksgiving to God was decreed. The American Congress made a similar decree at the defeat of England.

The Hebrew Confederacy adopted a democratic constitution; so did the United States. In both instances it was submitted to the people for ratification. The two are the only written ones known to have been adopted by any nation prior to 1776.

The Hebrew nationality grew out of the Hebrew Church; the American out of the Christian. Unbelievers enjoyed equal political privileges with the faithful Hebrews. Both Constitutions disintegrated Church and State. In this connection Mr. Baldwin says: "The disunion of Church and State is the proper epoch of liberty and progress, according to both Handel and John. It is the beginning of the end of despotism, and when it fully prevails the time of the end will close and despotism will forever cease on earth."

The political officers of the Hebrews were elective, and foreigners, while they were allowed to become naturalized, could not become Chief Magistrates. All questions of war and peace were decided in General Assembly.

These points of resemblance are very striking when it is considered that, according to Divine promise, the restored Israel was to be the counterpart of the Hebrew Republic in Canaan. In all points, the history of the United States coincides with the sun, moon and twelve stars, with the "woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars," which are all twice-doubled representations of Israel. A woman is a common symbol of the church of God, and stars are the twelve sons of Jacob, and represent the civil department of God's Israel.

From all his studies, Mr. Baldwin concludes that in 1878 will begin those events that will result, in a brief period, in the overthrow of all Absolutism. By the aid of the same mathematical, astronomical and scriptural calculations by which his first conclusions were arrived at, he places his prediction on record twenty-four years ago: "That in the year 1878 Turkey will have been overthrown by Russia; that England will have had trouble with Russia, and that in all monarchial Governments Socialist agitation will have begun, destined to overthrow them; that Russia will be harassed during this period by severe internal disturbances, and that an uprising of a Socialist element will take place; that Russia will become the dominant power of Europe, and will finally yield to Republican principles as represented by the United States. His prediction that English Monarchy will be overthrown accords with all English prophecy. John is quoted as saying: 'The Beast (Russia) shall destroy the False Prophet (England),' while 'the raising of the vine and the dreadful flow of blood' symbolize the overthrow of absolutism. The rising of a revolutionary element is clearly expressed in Russian Nihilism.

Among other predictions made by Mr. Baldwin and based, as he claims, on the study of the Scriptures, is the overthrow of the temporal power of the Pope, and the coming of the one more effort for freedom, that will pave the way for the last efforts of European Monarchies to destroy Republican principles. He thinks that the millennium will begin soon after, but that it will be a political rather than a spiritual redemption.

Right here I may quote a remark of Louis Kossuth made many years ago: "I predict (and the Eternal God bears my prediction), that there can be no freedom for Europe, and that the backs from the shores of the Don will water their steeds in the Rhine."

Mr. Walter, proprietor of the London Times, is on record as believing that at the end of the nineteenth century there will be but two first class powers. Russia and America, an opinion based on his extensive travels in both countries. Torgensson says: "In a century there won't be a king in Europe, except perhaps in England, and there will be nothing but a republic—a political mummy shown to the populace at so much a head."

The times are certainly significant of the approaching redemption of mankind and republicanism to-day is making enormous strides. In 1861 the crowned heads of Europe pointed to the seemingly near dissolution of the American Republic and asserted that Republicanism could not exist successfully. "I am King by the grace of God," declared "I am King by the grace of God, and not by the will of the people." Would he dare assert that to-day in Germany? Are not the sovereigns and their Ministers to-day doing every thing to conciliate the people, and that in the most suppliant manner? The discontent of the English working classes, the feeling of oppression in Germany, the agitation of the Nihilists in Russia, may well cause alarm to the hereditary rulers; and beyond this we see France, rich, happy and prosperous, does it not seem as if there was occasion for their genuine fright? The age which has seen the destruction of the temporal power of the Pope and the fall of Turkey may yet behold the death of absolutism.

In that remarkable book, "Our Inheritance in the Great Pyramid," occurs much that is appropriate to this subject, and the most recent investigations of Egyptian scholars furnish some facts worthy of serious investigation.

The fact that but one of the thirty-eight pyramids is perfect in its proportions, and the wonderful utility in the various proportions of that one, have suggested to a brief synopsis of the Divine inspiration. In all its finished parts there is not a vestige of heathenism, nor anything resembling idolatry. Its exterior and interior are plain and simple, and devoid of the usual ornaments or sculptured work of Egyptian monuments and buildings. Ancient writers relate that it was built under some mysterious compulsion, which would account for the absence of the usual decorations. According to these writers the Egyptians hated and yet feared the power that was compelling them to build it. In its nature and conception it was so grand and pure that its architect must either have had superhuman ability or else was divinely inspired.

I can only give a brief synopsis of Professor Smyth's conclusions, leaving the reader to peruse the book for himself if he is dissatisfied with the statements. Until 1859 comparatively little of the mystery of the pyramid was solved. In that year John Taylor, of Scotland, began a new series of scientific measurements calculated to prove by the actual facts of ancient Masonic construction in number, weight and measure, and by other reasons that were sound and Christian, that the builders of the pyramid were of the chosen race. These show that the construction of the pyramid betrays an exact numerical knowledge of the cosmical phenomena of both the heavens and the earth, and that the limited knowledge of the times, could not have been human. The geometrical proportions are marvellously accurate, while the workmanship of every part is matchless. It was discovered that the Great Pyramid represented the true value of the earth's semi-axis of rotation. This latter has only been known since the time of Newton. The architect of the pyramid, it is demonstrated, must have known the exact shape and size of the earth, since he used the unique diameter of

its axis of rotation as a standard of measure in the building. That is the length of the side of the base of the pyramid is exactly one ten-millionth of the earth's semi-axis of rotation. Chronology is indicated by the number of times the pyramid standard of measure will go into the length of the side of the base, which is exactly equal to the days and fractions of a day in a year. A relation to the sun's distance has also been discovered, and modern astronomers assert this could not have been known by human beings, unaided by Divine power, at that time. The coffee in the King's Chamber is shown to be a capacity measure, bearing a similar relation to the earth's axis of rotation, and its cubic contents reveals the earth's density.

In 1840 Sir John Herschel asserted that calculating the Pyramid to be four thousand years old, if the Pyramid is a true measure of time, the building of the pyramid would be found. He discovered that the only notable star at the required solar distance so as to look down the descending entrance passage of the Great Pyramid at the time of its building was a Draco, which was in that position about 2160 B. C. The fact that this was the star's lower meridian culmination caused later astronomers to declare that this was only a coincidence, and that therefore, no such astronomical record existed. Professor Smyth, who is the Astronomer Royal of Scotland, has made the discovery, however, that at the very time the star a Draco was passing the lower entrance passage of the Great Pyramid, the sun was in the constellation of the Pleiades, the center of the Pleiades, a constellation in which "more of human history, hopes and feelings" center than to any other. This was the only zodiacal, and consequently chronological, star in such a position at that date. Then it was that the equinoctial point of the heavens coincided with the Pleiades, and the year, according to the primeval fashion of all nations, began. "That year was the first year of the world, and it was in that significant manner, the beginning of the first human and historic example of the grand cycle called the procession of the equinoxes; destined all the twenty-four hours and the twelve signs of the zodiac, though only at the rate of two seconds of time every year, so as not to repeat itself until 25,827 years have come and gone." The sum of the diagonals of the base of the pyramid, expressed in inches, is 20,625.

The interior of the pyramid is, perhaps, the most interesting subject of study, and it was a Hebrew reader of Professor Smyth's work who suggested the extraordinary significance. Beginning at the entrance passage, an inclined plane extends for a distance of 4,446 pyramid inches, supposed to represent the time succeeding the dispersion of mankind when the patriarchal life was abundant and ending at the symbol of the bottomless pit. This is the great descent of the idolatrous and Pagan. The exodus furnished an escape, however, for his chosen people, and accordingly this is indicated in the first ascending passage of the grand gallery. This represents periods to Malindi, and the four hundred years when the voice of prophecy was closed, or 1,542 years of Jewish history in all. Then comes the symbol of the "birth of Christ," shown by a peculiar joint in the wall, and then follows a marked portion of the grand gallery, thirty-three inches in length, representing the years of his life. At the end of this is a well, through which was made the descent into the bottomless pit, and which admits those who are on the descending plane, if they choose to enter it by repentance, to the gallery above. From the well the grand gallery extends for 1,881 inches, which, it is claimed, represents the length of the Christian era, as the King's Chamber. Professor Smyth believes that after that will come those troubles which the Bible prophecies are to last for a time preceding the second coming of Christ, and that this is represented by a depression in the floor, which must be passed before the King's Chamber can be reached.

To the question that would very naturally be asked "Why was the pyramid built, and its purpose not revealed, if Divine, before this?" he answers that "it was intended for warning and revelation to man in these, the last days." "As it was in the days of Noah, so shall it be in the days of the Son of Man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and they perished and destroyed them all. Even thus shall it be in the day when the Son of Man is revealed. "In that day there shall be an altar unto the Lord in the midst of the land of Egypt." "And it shall be for a sign and a witness unto the Lord of Hosts in the land of Egypt." "Who hath laid the measures thereof if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof?" "When the morning stars sang together, and all the sons of God shouted for joy."

Josephus, in "Antiquities of the Jews," relates how that people, prior to the flood erected two pillars, one of brick, the other of stone, to teach succeeding generations astronomy, and in order that their inventions might not be lost. They made two, so that if one was lost or destroyed the other would remain, and says Josephus, "the other (of stone) remains in the land of Siriad (Egypt) to this day."

It is even claimed that the seven overlapping of the grand gallery are fully as significant as the gallery itself. Mr. Charles Latimer, a prominent civil engineer of the United States, scaled the upper overlapping, and found it to be 1,542 pyramid inches in length from the beginning of the point where the light breaks in, from the floor, which must be the veritable floor. He concludes that this is to symbolize the era of Cromwell, when indeed the first light broke in upon the Christian dispensation. The next overlapping is 1,774 inches in length, and according to Mr. Latimer's idea, represents the time of the birth of the new Israel—the United States. C. C. RUTHERFORD.

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10 1/2 STEAM CYLINDER, WATER PUMP

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